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OMB No. 1124-0003; Expires May 31, 2020

**U.S. Department of Justice**

Washington, DC 20530

# Amendment to Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

INSTRUCTIONS. File this amendment form for any changes to a registration. Compliance is accomplished by filing an electronic amendment to registration statement and uploading any supporting documents at https://www.fara.gov.

Privacy Act Statement. The filing of this document is required for the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 *et seq.*, for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide the information is subject to the penalty and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. Statements are also available online at the Registration Unit's webpage: https://www.fara.gov. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public in print and online at: https://www.fara.gov.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterintelligence and Export Control Section, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

| 1. Name of Registrant | 2. Registration No. |
|---|---|
| MSLGROUP Americas, LLC d/b/a Qorvis MSLGROUP d/b/a Qorvis Communications | 5483 |

3. This amendment is filed to accomplish the following indicated purpose or purposes:

- ☐ To give a 10-day notice of change in information as required by Section 2(b) of the Act.
- ☒ To correct a deficiency in
  - ☐ Initial Statement
  - ☒ Supplemental Statement for the period ending 9/30/2019
  - ☐ Other purpose *(specify)* _____
- ☐ To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list:
See attachment.

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. *(If space is insufficient, a full insert page must be used.)*

This amendment provides a revised list of disbursements in response to question 15(a) of the supplemental statement filed on October 30, 2019, made in connection with activities on behalf of the Embassy of the Republic of Yemen. This amendment supersedes the corresponding list of disbursements included in the October 30 filing.



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## EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | | (Print or type name under each signature or provide electronic signature[1]) | |
|---|---|---|---|
| November 07, 2019 | Sign | /s/ Jonathan Nicholas | eSigned |
| | | | |
| | | | |
| | | | |

[1] This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

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Supplemental Statement – Attachment
MSLGROUP Americas, LLC d/b/a Qorvis MSLGROUP
d/b/a Qorvis Communications
April 1, 2019, to September 30, 2019

**ATTACHMENT**

**Question 15(a)**

**VI. Disbursements on Behalf of the Embassy of the Republic of Yemen**

| Payee | Purpose | Amount | Date |
|---|---|---|---|
| CENTRO INC | Ad Campaign | 13.15 | 7/29/2019 |
| NICOLLA HEWITT | Agency Travel | 4,890.64 | 8/23/2019 |
| Mr. Anthony Dykes | Agency Travel | 143.27 | 8/20/2019 |
| Ms. Kristen Thomaselli | Agency Travel | 21.00 | 7/31/2019 |
| Mr. Jonathan Ganjei | Agency Travel | 40.62 | 7/30/2019 |
| Ms. Mariam Samsoudine | Agency Travel | 35.41 | 8/1/2019 |
| Mr. Nicolaas Snyman | Event Catering | 1,588.75 | 7/15/2019 |
| Mr. Anthony Dykes | Agency Travel | 119.68 | 8/20/2019 |
| Mr. Nicolaas Snyman | DC Accommodation for Marshall Inst. Staff | 1,321.92 | 6/21/2019 |
| Mr. Nicolaas Snyman | Local Car Service for event moderator | 178.58 | 6/21/2019 |
| Mr. Jared Shapiro | Agency Travel | 20.41 | 7/3/2019 |
| Mr. Jonathan Ganjei | Agency Travel | 174.59 | 6/20/2019 |
| Mr. Nicolaas Snyman | Agency Travel for Nicolla Hewitt | 3,342.73 | 6/20/2019 |
| Mr. Nicolaas Snyman | Agency Travel for John Ganjei | 858.56 | 6/20/2019 |
| Mr. Jonathan Ganjei | Agency Travel | 463.81 | 6/20/2019 |
| Mr. Jared Shapiro | Agency Travel | 36.98 | 5/22/2019 |
| THE MARSHALL LEGACY INSTITUTE | Demonstration at landmine event | 3,716.46 | 9/30/2019 |



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| | | | |
|---|---|---|---|
| CATHERINE LYNN ELLIOT | Freelance - Design | 7,000.00 | 7/23/2019 |
| NATHALIE ZENNI | Freelance - Design | 400.00 | 6/3/2019 |
| NATHALIE ZENNI | Freelance - Design | 400.00 | 7/4/2019 |
| NATHALIE ZENNI | Freelance - Design | 350.00 | 7/4/2019 |
| SUSAN TOFFLER | Landmine event moderator fee | 3,000.00 | 6/28/2019 |
| SUZANNE L FIEDERLEIN | Mileage reimbursement to landmine event | 389.09 | 7/3/2019 |
| CAMPBELL COMMUNICATIONS LLC | Freelance General Services | 2,500.00 | 9/20/2019 |
| PR NEWSWIRE ASSOCIATION LLC | Press release | 2,337.30 | 6/10/2019 |
| KLUMMER PRINTING | Printing | 330.72 | 8/16/2019 |
| KLUMMER PRINTING | Printing | 328.60 | 8/16/2019 |
| KLUMMER PRINTING | Printing | 233.20 | 8/16/2019 |
| KLUMMER PRINTING | Printing | 1,293.20 | 8/16/2019 |
| GETTY IMAGES INC | Stock Photography | 1,283.66 | 6/24/2019 |
| GETTY IMAGES INC | Stock Photography | 652.61 | 7/22/2019 |
| GETTY IMAGES INC | Stock Photography | 652.61 | 9/12/2019 |
| TRANSPERFECT TRANSLATIONS INC | Translation | 2,394.48 | 8/16/2019 |
| **Total:** | | **40,512.03** | |



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