U.S. Department of Justice
Washington, DC 20530

Exhibit A
To Registration Statement
Under the Foreign Agents Registration Act of 1938, as amended

OMB No. 1105-0003

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney Genreral transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

Furnish this exhibit for EACH foreign principal listed in an initial statement and for EACH additional foreign principal acquired subsequently.

1. Name and address of registrant
Hogan & Hartson L.L.P.

2. Registration No.
2244

3. Name of foreign principal
Algoma Steel Inc.

4. Principal address of foreign principal
P.O. Box 1400
Sault Ste. Marie
Ontario, Canada P6A 5P2

5. Indicate whether your foreign principal is one of the following type:

☐ Foreign government

☐ Foreign political party

☒ Foreign or ☐ domestic organization: If either, check one of the following:

☐ Partnership ☐ Committee

☒ Corporation ☐ Voluntary group

☐ Association ☐ Other (specify) _____

☐ Individual—State his nationality _____

6. If the foreign principal is a foreign government, state:

a) Branch or agency represented by the registrant.

b) Name and title of official with whom registrant deals. N/A

7. If the foreign principal is a foreign political party, state:

a) Principal address

b) Name and title of official with whom registrant deals. N/A

c) Principal aim

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8. If the foreign principal is not a foreign government or a foreign political party,

a) State the nature of the business or activity of this foreign principal

Manufacture and sale of steel

b) Is this foreign principal

Owned by a foreign government, foreign political party, or other foreign principal ..... Yes ☐ No ☒

Directed by a foreign government, foreign political party, or other foreign principal..... Yes ☐ No ☒

Controlled by a foreign government, foreign political party, or other foreign principal ..... Yes ☐ No ☒

Financed by a foreign government, foreign political party, or other foreign principal..... Yes ☐ No ☒

Subsidized in whole by a foreign government, foreign political party, or other foreign principal..... Yes ☐ No ☒

Subsidized in part by a foreign government, foreign political party, or other foreign principal..... Yes ☐ No ☒

9. Explain fully all items answered "Yes" in Item 8(b). *(If additional space is needed, a full insert page may be used.)*

10. If the foreign principal is an organization and is not owned or controlled by a foreign government, foreign political party or other foreign principal, state who owns and controls it.

About 31% of the Corporation's common shares are held by Trusts for the benefit of the Company's employees. The remaining shares are publicly held and are publicly traded in Canada and the United States.

Date of Exhibit A	Name and Title Mark S. McConnell Partner	Signature Mark S. McConnell

*U.S. Government Printing Office: 1993 — 342-487/72127

HOGAN & HARTSON L.L.P.

RETAINER AGREEMENT

WHEREAS, Hogan & Hartson has represented the Embassy of Japan, as its General Counsel in Washington, D.C., during prior fiscal years beginning on April 1 and terminating on March 31, and

WHEREAS, the parties have heretofore mutually agreed to a continuation of that legal relationship during the fiscal year beginning April 1, 1996, subject to annual renewal by mutual agreement of the parties;

THEREFORE, the parties agree that Hogan & Hartson will continue to provide legal services and advice to the Embassy of Japan for the period from April 1, 1996 through May 20, 1996. The term of this Agreement will be extended until March 31, 1997 when the Diet approves the budget of fiscal year 1996. Services hereunder shall be compensated through an annual retainer sum of $36,000 (U.S.) billed quarterly in advance, plus actual disbursements billed at the conclusion of each quarter ($6,000 for the first two months commencing April 1, 1996). It is understood that this retainer does not include legal services in connection with real estate matters and acquisitions or special matters requiring extraordinary legal time and attention.

The contract shall come into force as of the first day of April, 1996, and shall be in effect until March 31, 1997, on the condition that the FY 1996 budget will be approved by the Diet.

Signed in duplicate and agreed as of this First day of April, 1996.

HOGAN & HARTSON
555 Thirteenth Street, N.W.
Washington, D.C. 20004

By _____
Robert J. Elliott
Partner

EMBASSY OF JAPAN
2520 Massachusetts Avenue, N.W.
Washington, D.C. 20008

By _____
Minister, Minoru Shibuya

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